

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. 16091080 | FILING DATE 03-12-1 |
|--------------|----------|------|------------------------|------|------------------------|------------------------|------------------------|
| | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | |
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| TOTAL IND. | 5 | 5 | 6 | 6 | | | |
| TOTAL DEP. | 13 | 13 | 13 | 13 | | | |
| TOTAL CLAIMS | 18 | 18 | 19 | 19 | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS